



Ibadat Aur Talim Ka Tarika (Rasulullah ﷺ Ki Zindagi Se)

Maulana Jalil Ahsan Nadwi Rh.

Rahe Amal Hindi se lipyantaran kiya he.

'Note:- Hadees ki Rivayat ka khulasa he.'

Bismillahirrahmanirrahim

*Muslim, Raavi Hazrat Jabir Bin Samura Rd.

Me Rasulullah ﷺ ke saath namaz padhta tha, Aap ki namaz bhi na jiyada lambi aur na chhoti hoti thi aur khutba bhi na bahut lamba aur na bahut chhota hota tha.

*Bukhari, Raavi Hazrat Abu Katada Rd. Rasulullah ﷺ ne farmaya ki me namaz ke liye aata hu aur ji chahta he ki me lambi namaz padhavu, fir kisi bachche ke rone ki avaaz kan me padti he to namaz ko mukhtasar kar deta hu kyu ki

muze ye baat pasand nahi he ki namaz lambi kar ke bachche ki maa ko zehmat me mubtala karu. Aap ﷺ ke zamane me aurate bhi masjid me aati aur namaz jamat ke sath padhti thi, un me bachcho vali maaye bhi hoti, ghar par kaise chhodti, is hadis me inhe bachcho aur aurato ke bare me farmaya gaya he. Isme un imamo ke liye sabak he jo muktadiyo ke halat se bekhabar hokar lambi kirat farmate he.

*Bukhari, Raavi Hazrat Ziyad Rd.
Hazrat Mugira Rd ko bayan karte suna ki Rasulullah ﷺ tahajjud ki namaz me khade rehte yaha tak ki Aap ke dono paav suj jate. Us par log kehte ki itni zehmat Aap kyu uthate he? Unko javab dete ki kya me shukraguzar banda na banu.

*Bukhari, Raavi Hazrat Aisha Rd.
Rasulullah ﷺ logo ko aise hi kaam karne

ka hukam dete the jise vo kar sakte jo unke bas me hota.

*Muslim, Raavi Hazrat Muaviya Bin Hakam Sulami Rd.

Me Rasulullah ﷺ ke sath namaz padh raha tha ki itne me ek adami ko chhik aayi to mene namaz padhte hi me yarahmukAllah keh diya to logo ne muz par nigah dali, mene kaha ki Allah tumhe zinda rakhe, tum log kyu muze dekhte ho, to unho ne muze chup ho jane ke liye kaha, to me chup ho gaya. Jab Aap ﷺ namaz padh chuke, mere maa baap Aap ﷺ par kurban, mene Aap ﷺ se behtar talim va tarbiyat karne vala na to pehle dekha na baad me dekha. Aap ﷺ ne na to muze daanta na mara aur na bura bhala kaha, sirf itna kaha ye namaz he isme baatchit munasib nahi he, namaz to naam he Allah ki paki bayan karne ka, us ki badaai bayan

karne ka aur quran padhne ka.

*Bukhari, Raavi Hazrat Abu Huraira Rd. Ek baddu ne masjid me peshab kar diya to log marne pitne ke liye daude Rasulullah ﷺ ne farmaya usko chhod do, uske peshab par ek dol pani dal kar baha do, tum log to isliye bheje gaye ho ki deen ki taraf logo ko khincho aur deen ko unke liye aasan banavo. Tumhe isliye Allah ne nahi bheja he ki apne gair hakimana tarike se logo ke liye deen ki taraf aana mushkil bana do. Aap ﷺ ne Hazrat Abu Musa Rd aur Muaz Rd ko yaman bhejte vakt ye vasiyat farmayi tarjuma- Tum dono vaha ke logo ke saamne deen ko itni khubsurti se pesh karna ki vo unhe aasan malum ho, aisa dhang na apnana jiske natije me deen ko log mushkil samazne lage aur logo ko apne se manus karna, na unhe apne se bidakna aur na bhadkana.

*Bukhari va Muslim, Raavi Hazrat Malik Bin Huvairis Rd.

Ham kuchh ham umar navjavan deen ka ilam hasil karne ke liye Rasulullah ﷺ ke pas aaye, yaha ham 20 deen tak thehre. Aap ﷺ bahut hi rahim aur naram mamla karne vale the. Aap ﷺ ne mehsus kiya ki ham apne ghar jana chahte he to apne hamse puchha ki tumhare pichhe kaun log he? Hamne bataya, to aap ne farmaya ki apne bivi bachcho me vapas javo aur jo kuchh tumne sikha he unhe sikhavo, aur bhali bate batavo, aur fala-fala namaz vakat par padho.

Ek rivayat me ye bhi he, aur tumne mujhe jis tarah namaz padhte dekha he usi tarah tum bhi padhna, aur jab namaz ka vakt aa jaye to tumme se koi azaan dede aur jo tumme ilam aur sirat ke lihaz se badha huva ho vo imamat kare.